



राजपत्र, हिमाचल प्रदेश

(असाधारण)

हिमाचल प्रदेश राज्य शासन द्वारा प्रकाशित

शिमला, सोमवार, 9 अप्रैल, 2007/19 चैत्र, 1929

हिमाचल प्रदेश सरकार

GENERAL ADMINISTRATION DEPARTMENT
(Confidential and Cabinet)

NOTIFICATIONS

Shimla-171 002, the 24th March, 2007

No. GAD-C-(A)-(1)-1/2001-II.—The Governor, Himachal Pradesh, is pleased to constitute a Cabinet Sub-Committee consisting of the following :—

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| 1. Shri Kaul Singh Thakur,
I & PH Minister | Chairman |
| 2. Shri Ram Lal Thakur,
Forest Minister. | Member |
| 3. Shri Raj Krishan Gaur,
Agriculture Minister. | Member |
| 4. The Pr. Secretary (Home) | Member Secretary |

The aforesaid Sub-Committee will examine the proposal regarding framing of a new H. P. Police Act and will submit its recommendations for the consideration of the Council of Ministers.

By order,

S. S. PARMAR,
Chief Secretary.

Shimla-2, the 4th April, 2007

No. GAD-C(F)-5-1/2006.—In continuation of this Department Notification of even number dated 30-11-2006, the Governor, Himachal Pradesh, in exercise of the powers conferred in section 67 of H.P. Town & Country Planning Act, 1977, is pleased to appoint the following 5 non-Official members from Baddi Barotiwala Nalagarh Industries Association to the Baddi-Barotiwala-Nalagarh Development Authority (BBNDA) with immediate effect against Sl. No. 24 of the said notification namely:—

1. Shri Rajender Guleria,
Chairman CH. Himachal Region and Director M/s Grauer and Weil (India) Ltd., Plot No. 31-32, Industrial Area, Barotiwala, Tehsil Kasauli, District Solan (H. P.).
2. Sh. Sachit Jain,
Executive Director, M/S Vardhman Group of Companies,
Sai Road Baddi, Tehsil Nalagarh, Distt. Solan.
3. Shri A. R. Singh,
President BBNIA and Director,
M/s Drish Shoes Ltd., Bharatgarh Road Nalagarh,
District Solan.
4. Sh. C. N. Dhar,
Vice President, Indofarm Tractors,
Baddi, District Solan.
5. Mr. M. P. Sharma,
President Laghu Udyog Bharti and Director,
M/s Mitson Forgings Pvt. Ltd., 220, HPSIDC,
Industrial Area, Baddi, Tehsil Nalagarh, Distt. Solan.

By order,

Sd/-
Chief Secretary.